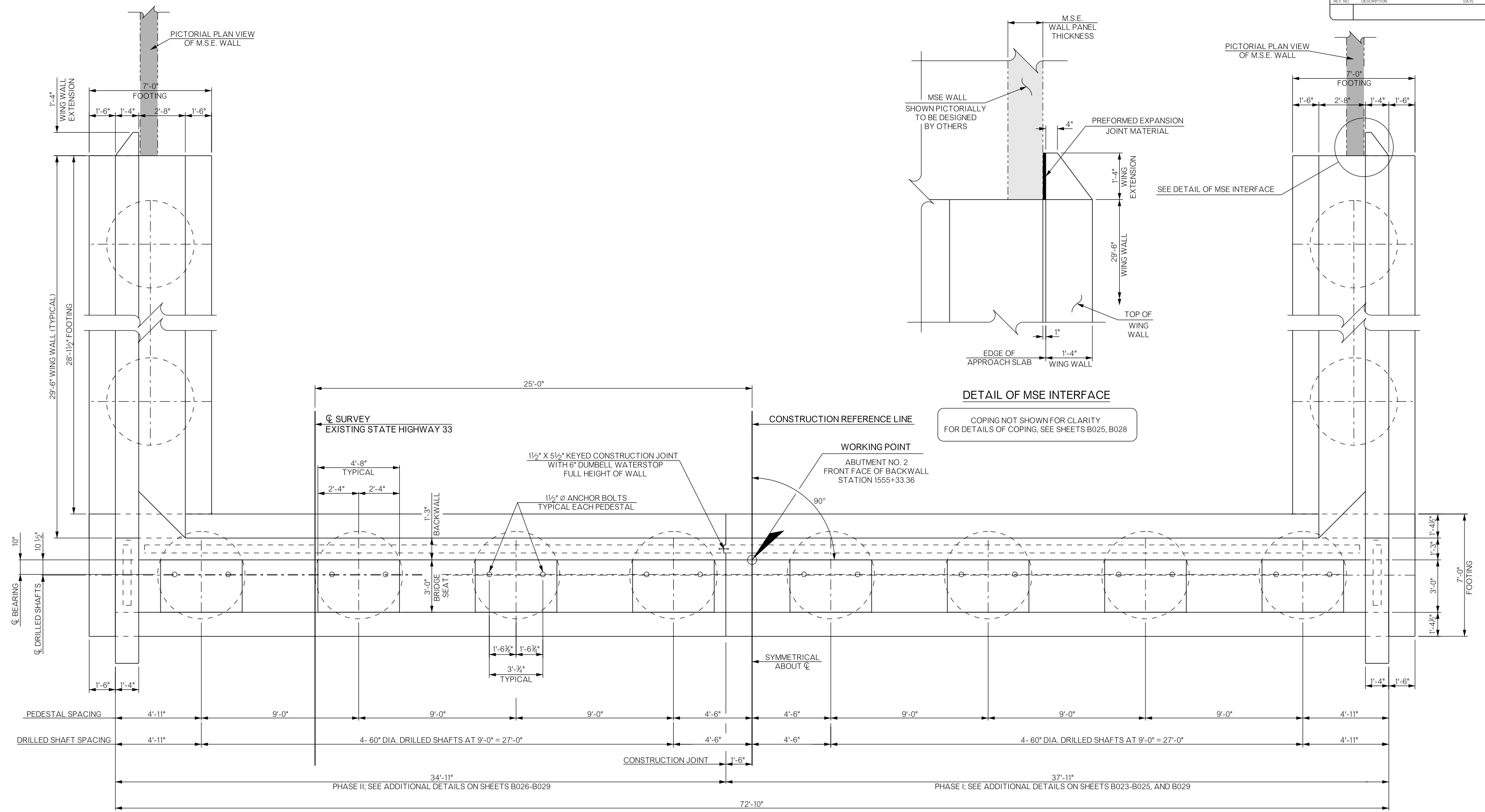


REVISIONS		
REV. NO.	DESCRIPTION	DATE



GENERAL PLAN OF ABUTMENT NO. 2
FOR PHASES OF CONSTRUCTION, SEE SUBSEQUENT DETAIL SHEETS

FOR DETAILS OF AESTHETIC TREATMENTS
SEE SHEETS NO. B045, B046

FOR PHASE I OR PHASE II BAR LIST
AND BAR BENDS, SEE SHEET NO.S B025, B028, AND B029

BRIDGE "A" SH-33 OVER COTTONWOOD CREEK	LOGAN COUNTY	Design	GT	11/15
DETAILS OF ABUTMENT NO. 2 (SHEET 1 OF 8)		Detail	MAP	11/15
		Check	TT	8/16
		Squad	PEARSON	
		Engr.	HERNANDEZ	
STATE OF OKLAHOMA	DEPARTMENT OF TRANSPORTATION	JOB/PIECE NO.	21860(O4)	SHEET NO. B022